

# Service of Repentance, Lament, and Commitment

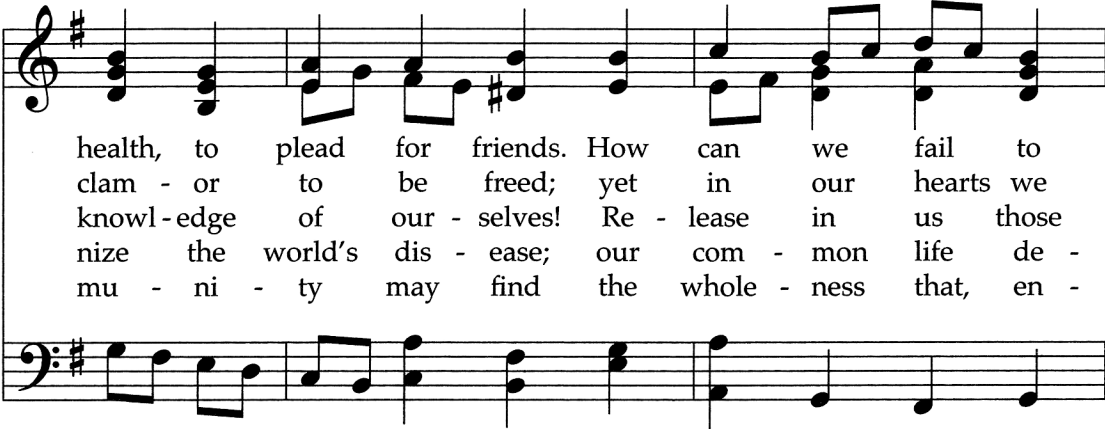
Sunday, June 7, 2020

Welcome		Rev. Ashley Drake Mertz
Prelude	"My Faith Looks Up to Thee"	arr. Robert Lau
Prayer of Repentance		
	1 Corinthians 13:1-7	
	Mark 12:28-31	
	James 3:13-18	
Hymn 793	"O Christ, the Healer" (Hymn text may be found on subsequent pages)	<i>Erhalt Uns, Herr</i>
Prayers of Lament		
	Isaiah 40:1-5, 27-31	
	Psalms 22:1-2	
	Psalms 6:1-9	
	Joel 2:12-13	
Hymn 286	"Breathe on Me, Breath of God"	<i>Trentham</i>
Prayer of Lament continued		
Hymn 725	"O Jesus, I Have Promised"	<i>Nyland</i>
Commitment		
Hymn 726	"Will You Come and Follow Me"	<i>Kelvingrove</i>
Silence for Reflection		
Postlude	"Out of the Depths I Cry to You"	Martin Luther

## O Christ, the Healer



1 O Christ, the heal - er, we have come to pray for  
 2 From ev - ery ail - ment flesh en - dures our bod - ies  
 3 How strong, O Lord, are our de - sires, how weak our  
 4 In con - flicts that de - stroy our health we rec - og -  
 5 Grant that we all, made one in faith, in your com -



health, to plead for friends. How can we fail to  
 clam - or to be freed; yet in our hearts we  
 knowl - edge of our - selves! Re - lease in us those  
 nize the world's dis - ease; our com - mon life de -  
 mu - ni - ty may find the whole - ness that, en -



be re - stored when reached by love that nev - er ends?  
 would con - fess that whole - ness is our deep - est need.  
 heal - ing truths un - con - scious pride re - sists or shelves.  
 clares our ills. Is there no cure, O Christ, for these?  
 rich - ing us, shall reach the whole of hu - man - kind.

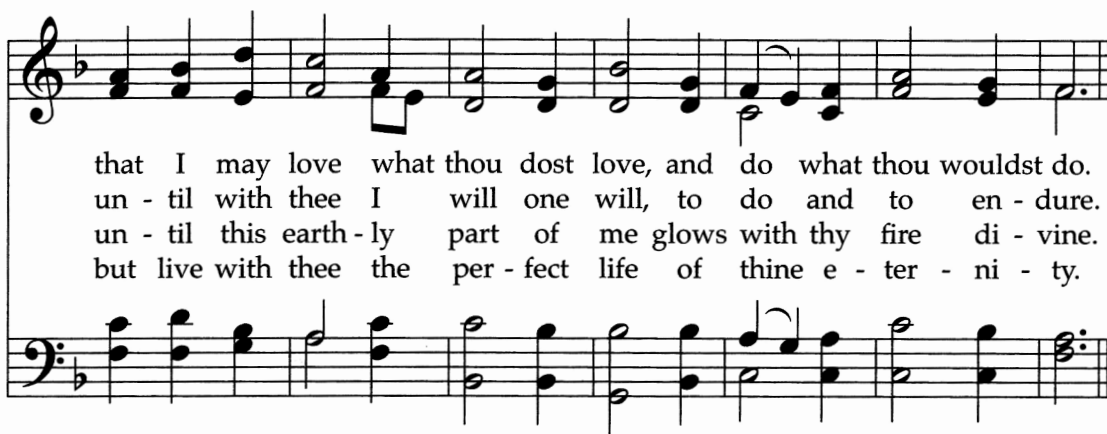
*Guitar chords in Pew Edition do not correspond with keyboard harmony.*

This prayer for wholeness of body, mind, and spirit considers not only the infirmities of individuals but also those of localities, societies, and nations. In the midst of such widespread need, worshiping communities are called to continue Christ's healing work in the world.

## 286 Breathe on Me, Breath of God



1 Breathe on me, Breath of God; fill me with life a - new,  
2 Breathe on me, Breath of God, un - til my heart is pure,  
3 Breathe on me, Breath of God, till I am whol - ly thine,  
4 Breathe on me, Breath of God, so shall I nev - er die,

The first system of the hymn features a treble and bass staff in 3/4 time with a key signature of one flat. The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are aligned with the notes, with line numbers 1 through 4 indicating different verses.

that I may love what thou dost love, and do what thou wouldst do.  
un - til with thee I will one will, to do and to en - dure.  
un - til this earth - ly part of me glows with thy fire di - vine.  
but live with thee the per - fect life of thine e - ter - ni - ty.

The second system continues the melody and accompaniment from the first system. The lyrics are aligned with the notes, and the system concludes with a double bar line. The key signature remains one flat and the time signature is 3/4.

In both Hebrew and Greek, the words for "spirit" can equally well be translated as "breath" or "wind," so it is very appropriate to address the Holy Spirit as the "Breath of God." This tune by an English organist has become the customary one in North American hymnals.

# 725 O Jesus, I Have Promised

1 O Je - sus, I have prom - ised to serve you to the end;  
 2 O let me feel you near me! The world is ev - er near:  
 3 O let me hear you speak - ing in ac - cents clear and still,  
 4 O Je - sus, you have prom - ised to all who fol - low you

be now and al - ways near me, my Mas - ter and my friend;  
 I see the sights that daz - zle; the tempt - ing sounds I hear.  
 a - bove the storms of pas - sion, the mur - murs of self - will;  
 that where you are in glo - ry your ser - vant shall be too.

I shall not fear the bat - tle if you are by my side,  
 My foes are ev - er near me, a - round me and with - in;  
 O speak to re - as - sure me, to has - ten or con - trol;  
 And, Je - sus, I have prom - ised to serve you to the end;

nor wan - der from the path - way if you will be my guide.  
 but, Je - sus, draw still near - er and shield my soul from sin.  
 O speak, and make me lis - ten, true guard - ian of my soul.  
 now give me grace to fol - low, my Mas - ter and my friend.

*Guitar chords in Pew Edition do not correspond with keyboard harmony.*

This hymn written by an Anglican clergyman for the confirmation of his children in Victorian times appears here in updated language that may help to make its challenging commitments more immediate. The tune is named for the province in Finland from which it comes.

TEXT: John Ernest Bode, 1866, alt.

MUSIC: Finnish folk melody; adapt. and harm. David Evans, 1927

Music Adapt. and Harm. © 1927 Oxford University Press

NYLAND

7.6.7.6.D

(alternate tune: ANGEL'S STORY, 724)

# 726 Will You Come and Follow Me

## The Summons

Capo 3: (D) (A7) (Bm) (Em7) (Asus) (A)  
F C7 Dm Gm7 Csus C

1 "Will you come and fol - low me if I but call your name?  
2 "Will you leave your-self be-hind if I but call your name?  
3 "Will you let the blind - ed see if I but call your name?  
4 "Will you love the 'you' you hide if I but call your name?  
5 Lord, your sum-mons ech - oes true when you but call my name.

(D) (A7) (Bm) (Em7) (G) (D)  
F C7 Dm Gm7 Bb F

Will you go where you don't know and nev - er be the same?  
Will you care for cruel and kind and nev - er be the same?  
Will you set the pris-oners free and nev - er be the same?  
Will you quell the fear in - side and nev - er be the same?  
Let me turn and fol - low you and nev - er be the same.

Will you let my love be shown; will you let my name be known;  
Will you risk the hos - tile stare should your life at - tract or scare?  
Will you kiss the lep - er clean, and do such as this un - seen,  
Will you use the faith you've found to re-shape the world a - round,  
In your com-pa - ny I'll go where your love and foot-steps show.

(D) (A7) (Bm) (Em7) (G) (D)  
F C7 Dm Gm7 Bb F

will you let my life be grown in you and you in me?"  
Will you let me an - swer prayer in you and you in me?"  
and ad - mit to what I mean in you and you in me?"  
through my sight and touch and sound in you and you in me?"  
Thus I'll move and live and grow in you and you in me.

The first four stanzas of this ballad-like hymn are understood to be in the voice of Christ, with the fifth reflecting the individual singer's response. Created for this traditional Scottish tune, the text was written to mark the conclusion of a youth volunteer's time of ministry.